

FORM LM-30

LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440.

For Official Use Only

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 11423	2. Fiscal Year Covered From: 1 / 1 / 2005 Through: 12 / 31 / 2005
3. Name and address of person filing. Name RICHARD A NIHTILA P.O. Box, Bldg., Room No., if any Street 539 STAPLES ST. City EAST TAUNTON State Massachusetts ZIP Code + 4 02382-2443	4. Name, file number, and address of labor organization. Name NEW ENGLAND REGIONAL COUNCIL OF CARPENTERS Labor Organization File Number 540-283 P.O. Box, Building and Room Number, if any Street 803 SUMMER ST. City SOUTH BOSTON State Massachusetts ZIP Code + 4 02127
5. Position in labor organization. FINANCIAL SECRETARY	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	7.a. Nature of Interest, Transaction, or Income. 7.b. Amount.

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)		
Signed <u><i>Richard Nihtila</i></u>	On <u>3/10/2006</u> Date	<u>(508) 864-3517</u> Telephone Number

Name of Person Filing RICHARD NIHTILA

File Number U- 11423

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

8. Name and address of Business (including trade name, if any).

Name S.E. MA CARPENTERS APPRENTICE TRAINING FUND

Trade Name, if any:

P.O. Box, Bldg., Room No., if any SUITE 202

Street 21 MAZZEO DR.

City RANDOLPH

State Massachusetts ZIP Code + 4 02368

9. Business deals with:

☒ a. Labor Organization☐ b. Trust☐ c. Employer

10. If 9.b. or 9.c. is checked give trust or employer's name.

Name

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State ZIP Code + 4

11.a. Nature of such dealing.

RECEIVE CONTRIBUTIONS THROUGH COLLECTIVE BARGAINING AGREEMENT FOR APPRENTICESHIP AND TRAINING

11.b. Approximate dollar value of such dealing.

\$206,921

12.a. Nature of interest held or income received.

PAYMENT FOR SCAFFOLD INSTRUCTION	\$699.36
OSHA INSTRUCTION	\$460.36
BLDG SUPERVISOR INSTRUCTION	\$138.10

12.b. Amount.

\$1,298

C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer: any payment of money or other thing of value.

13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).

Name

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State ZIP Code + 4

14.a. Nature of payment.

13.b. Is the Business an Employer ☐ or Consultant ☐ ?

14.b. Amount of payment.

Name of Person Filing Richard A. Nihtila	File Number U- 11423
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B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

8. Name and address of Business (including trade name, if any). Name New England Carpenters Training Fund Trade Name, if any: P.O. Box, Bldg., Room No., if any Street 13 Holman Road City Millbury State Massachusetts ZIP Code + 4 01527	9. Business deals with: <input checked="" type="checkbox"/> a. Labor Organization b. Trust c. Employer																
10. If 9.b. or 9.c. is checked give trust or employer's name. Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	11.a. Nature of such dealing. Union negotiated collection bargaining agreement requires employers to contribute <hr/> 11.b. Approximate dollar value of such dealing. 107,567 12.a. Nature of interest held or income received. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">Director of Appr. Training wages/bene.</td> <td style="text-align: right; padding: 2px;">135,826</td> </tr> <tr> <td style="padding: 2px;">Leadership Conf. 2/21-27/05</td> <td style="text-align: right; padding: 2px;">2,142</td> </tr> <tr> <td style="padding: 2px;">SIA-Scaffold 7/25-29/05</td> <td style="text-align: right; padding: 2px;">247</td> </tr> <tr> <td style="padding: 2px;">Wall & Ceilings Conf. 3/29/05</td> <td style="text-align: right; padding: 2px;">97</td> </tr> <tr> <td style="padding: 2px;">UBC General Conf. 8/22-26/05</td> <td style="text-align: right; padding: 2px;">1,385</td> </tr> <tr> <td style="padding: 2px;">TRAIN Program 10/3-7/05</td> <td style="text-align: right; padding: 2px;">732</td> </tr> <tr> <td style="padding: 2px;">Apprentice Contest 5/12-14/05</td> <td style="text-align: right; padding: 2px;">300</td> </tr> <tr> <td colspan="2" style="padding: 2px;">Expenses may include lodging/airfare/meals etc</td> </tr> </table> <hr/> 12.b. Amount. 140,729	Director of Appr. Training wages/bene.	135,826	Leadership Conf. 2/21-27/05	2,142	SIA-Scaffold 7/25-29/05	247	Wall & Ceilings Conf. 3/29/05	97	UBC General Conf. 8/22-26/05	1,385	TRAIN Program 10/3-7/05	732	Apprentice Contest 5/12-14/05	300	Expenses may include lodging/airfare/meals etc	
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